

2. The green-tinted *Soma*
contemplating all the
holy acts that are pleasing to the gods
rushes (to
the sacrifice) brandishing his weapons
(against the
Rdkshasas).

3. He, the object of pious observances,
cleansed
by the priests, fearless ¹ as a king, sits on
the waters
like a hawk.

4. IxDUj when thou art purified, bring
us all the
treasures that are in heaven and upon
earth.

XXXIV. (LYIIL)
Ili'shi, deity, and metre as
before.

4. ²He the delighter (of the gods) flows
rescuing
(his worshippers from sin); the
stream of the
effused beverage (flows); he the
delighter (of the
gods) flows rescuing (his worshippers from
sin).

5. The brilliant (stream), the bestower
of riches,
knows how to protect the
worshipper : lie the
delighter (of the gods) flows rescuing
(his wor-
shippers from sin).

o. "We have received thousands from
DHWASRA
and PcrJCSHAX-Ti³: he the delighter (of
the gods)
flows rescuing (his worshippers from
sin).

¹ The St. Petersburg Diet, conjectures *illie* for
ibho, " like a
"king amongst Iris retinue."

• The whole hymn occurs Sama Veda, II. 4. 1. 5. 1—4*, and the first line also, *ilhL* I. 6. 1. 2. 4.

³ Two kings Tvho conferred great wealth on *Tar ant*
a and *Puru-*
m'djia, tvro rishia of the family of *Vidudasiva*. See
p. xxxiii of
Max Hiillers lUg-veda, vol. v.